



IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Huth et al.

Confirmation No.: 1796

Application No.: 10/067,467

Examiner: Johnson, E.

Filing Date: 02-15-2002

Group Art Unit: 1754

Title: Laser Micromachining and Methods and Systems of Same

Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
(X) No additional fee (Address envelope to "Mail Stop Non-Fee Amendment")
() Other: (fee \$)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS		MINUS		= 0	X \$18	\$ 0
INDEP. CLAIMS		MINUS		= 0	X \$86	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$290	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$420.00	3RD MONTH \$950.00	4TH MONTH \$1480.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL 961412132 uS

Date of Deposit 12/19/2003

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By

Carlin Taylor
Typed Name: Carlin Taylor

Respectfully submitted,

Huth et al.

By

Paul W. Mitchell

Attorney/Agent for Applicant(s)
Reg. No. 44,453

Date: 12/19/2003



EL961412132

IN THE UNITED STATES
PATENT AND TRADEMARK OFFICE

5 **Inventors:** Huth, M et al **Examiner:** E. Johnson
 Serial No: 10/067,467 **Group Art Unit:** 1754
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10 **To:** Commissioner of Patents and Trademarks
 PO Box 1450
 Alexandria, VA 22313-1450

15 **From:** Hewlett-Packard Development Company, L.P
 Intellectual Property Administration
 P.O. Box 272400
 Fort Collins, Colorado 80527-2400

ELECTION OF CLAIM GROUPING

20 In response to a restriction requirement dated 12/01/03 Applicant elects
Group I with traverse. Applicant objects to the Office's characterization of the
inventive elements to the degree that the characterization contradicts the
inventive elements described in the claims and the accompanying figures and
description.

25 Respectfully Submitted,
 Lee & Hayes, PLLC
 421 W. Riverside Avenue, Suite 500
 Spokane, WA 99201

Dated: 12/19/03



Paul Mitchell
Reg. No. 44,453
Phone No. (509)324-9256x237

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